



SCROLL
OF
AMAAI ANKHERU AMEN

KEEPER OF THE WESTERN GATE
OF
ASIA
AMEN RI KA

BOOK
OF
BILAL MALIK MUTAWASSIM

1

The return of the man

In the Name Of Allah The Beneficent the most merciful
Lord of the ways of ascent, keeper of all the realms

1. Alif Lam Ra. By the Dawn of Time!

2. With the wind of change throughout the ages! Surely man is ever in need of perfecting light, light upon light.

3. Though his seed be numbered as the stars in the heavens, and the sands of the shores of all the seas,

4. Still does he quest to be free from the Niggardly ingratitude of the weaknesses of his make.

5. But Allah the true one, the supreme, is ever aware of what he knows not.

6. So they plan as we plan, but they shall all see who follows the right path.

7. So say to the faithful: wait and strive hard, and even harder in trials, For Surely striving towards the meeting with Allah is the ultimate supreme goal.

8. And we have not created any creation, but to glorify us

9. So when the arrogant addresses thee leave them in their rebellious ignorance for a time

10. And if they return back and seek reconciliation, bring them into peace, but if they return again to inordinacy, never trust them And to Allah belongs true trust for surely Allah is most loving Kind and protecting Friend

II

The path beyond the door

In the name of Allah, the beneficent, the most merciful Lord of the throne of power, Lord of The Ways Of Ascent

1. By the sun that pierces the dawn!
2. The moon that chases the shadows of the deep!
3. In all the realms with all the laws I am.
4. Alif Lam Mim
5. Surely we have made hell a place to purge the hearts
6. And when men return to us, all their actions will be made plain to them, and they will reap fully from Allah the consequences or benefit of their deeds.
7. So let them consider again their purpose as our messengers have revealed to them from the Mahdi, Lord, of all the worlds, Overcomer, of all religions master of the Day of judgment.
8. If men would remember Allah with due remembrance. The contents of all the realms could not contain the favors of Allah to them
9. So when the full measure is given from Allah for what he desires of men be forever grateful and give much thanks because the beauty of Allah is as the music of the spheres.
10. And the music is as a song of colors, and the colors of Allah cannot be numbered, because in all the realms, he is the sovereign Lord, the master painter
11. Then, when you come forth from the grave, and the veil is removed from thy sight and the deafness is removed from thy ears and the heart is cooled
12. Say: praise be to Allah! Who has gathered us to himself, and has blessed us, with supreme wisdom, knowledge, and understanding of all the worlds.
13. Then live according to thy purpose, that which has been revealed to thee concerning thee and thy people.
14. And do magnify the glory, the power and the person of thy Lord In service to him alone.
15. He Allah is the true source of eternal peace, and to him do all return.
16. And when the angels give account and the records are reviewed
17. On that day, will the believers receive the reward of the labor of a long journey
18. And They will say: Allah be praised! For he has made our way easy for us, and he has saved us from the weightiness of going astray from the path.
19. He Allah is the master and all bears witness to his magnificence, his majesty; and most effective is his scheme to confuse the enemies of his servants

Lord Over The Shadow Of Death

In the name of Allah, the Beneficent, The Most Merciful Lord of The Ways Of Ascent, Author Of Peace

1. Say: I seek refuge in Allah from the evil shaitan And the striving of the fiery jinn spirit that rises over the hearts from among those who seek to make mischief in the lands.
2. And say: I seek refuge in Allah From the darkness of the evil craftings of men and those who have lost their souls to the illusions of this world.
3. And Say: I see refuge in Allah from the made man whose evil is not limited to himself, but infects all others.
4. Surely Allah is sufficient as a protector and guide in all the realms as Lord of the worlds.
5. He Allah is one. The Supreme, The Almighty, The Strong Guardian of the faithful ones who hold fast to His power in all affairs.
6. Highly exalted be He above His creation, and the made things from amongst the jinn and the men.
7. He ,Allah, is Supreme Lord of all light ,Lord over the shadows of death.

IV

The keeper of the times

In the name of Allah the beneficent, the most merciful Lord of the ways of ascent keeper of the times

1. when the hour comes, a time when men will hide their faces for what they have done,
2. Shackled And bound to evil posts will they be those who have taken small measure for the messages of Allah and the truth
3. And they will not be able to free themselves on that day, and besides Allah they will have no friends nor consort.
4. Those who have taken the lie for the truth, they are slaves of the devil, and he is their master.
5. Only in Allah is there peace, and in him alone is their freedom from the prison of the lie.
6. Allah is the keeper of the Times and the fashioner of the ways to count the days of the Peoples.
7. And he alone has the knowledge of the hour of men's doom and their departure from this world, and to him is their return.
8. So remember Allah much that when you are afflicted with trials from him and from Men, jinn and thyself it will be as a hot spring with lavender and frankincense, cleansing and healing strengthening thy spirit.
9. And as much as you remember, Allah, he will remember you more.
10. In the name of Allah, all blessings are from Allah, for the glory of Allah alone, for he is the most worthy and liberal giver of gifts.
11. From times, as ageless as nothingness with winds from all eternal seasons,
12. Rainwater from the everlasting fountain flows like unforgotten souls that know,
13. The eclipse will provide The tools and the shadow Master will be their guardian as always,
14. And the gatekeepers bow because they know there is no blessing unless it is from him
15. For their time stands still as the ascendants eternally ascend.
16. There the days are unnumbered, though millenniums have passed...
17. To rest honorably is what they seek to be remembered in the scrolls of Akashi's light as a testament ,
18. That the lessons of humanity was the womb of the exalted that give birth,
19. To realms upon infinite realms, in light upon infinite light,
20. Through the darkness of the deepest darkness, and the never ending return to eternity.
21. Only they know what lies beyond, and only those written in the book of destiny, The Lords of Ishim-Ra, May pass through.
22. Only the enduring will have received the blessing, and Prominence and Eminence Will go to those who stood steadfast patient and true,
23. And their light in their realm apart from here, proven worthy shall ever continue.

In the name of Allah, the beneficent, the most merciful Lord of the ways of ascent,

1. Alif Lam Mim. A message from the Lord of the worlds.
2. Have we not given Man the root of our ways in all religion through our messenger he who comes by night?
3. But they are in continuing doubt about the clear messages from their Lord, and they persist in hypocrisy.
4. And on the day, when Allah manifested his power to all of them who gathered on the mall, they bore witness to the brilliance of the power of his light that dispells the Darkness of ignorance all together.
5. So when the enviers envy say: it is clear to us, the road that leads to the way of Allah and our Lord is the most powerful, wise, and all knowing God, in whom there is no doubt.
6. And if the mischief makers in the land seek to seduce Thee with their illusions, hold fast to the spirit of that glorious day, with all praises to Allah.
7. And with Allah is the fortress of security, a nation of peace.

The Balance Of The Truth

In The Name Of Allah The Beneficent The Most Merciful , Balancer Of The Truth, The Supreme Judge,

1. Alif Lam Ra.
2. In all things we have made plain the balance of the truth.
3. And when our messengers delivered the message, there was none of them who deviated from our ways.
4. Aye, but it was the Peoples to whom the message was sent who deviated, and exchanged the truth for The lie—review the history of the nations, if you will know for sure.
5. And when we sent our Holy Spirit in the person of one whom you are obligated to obey and from him, raised a supreme messenger,
6. Then, we called him back to us, many went Astray, who heard the word and the wisdom, because they did not listen.
7. And from that experience, we perfected one whose heart is pure full of love for Allah, and obedience to him; and we gave him the new book that is like a bird that rises from the ashes of a fire.
8. And through him, the believers will receive the promise of the kingdom for those that know.
9. And None can rule the seven above, unless they master the seven below.
10. So pray, and remember Allah much for the remembrance of Allah is the source of strength that overcomes all weakness and opposition.
11. They who are obedient to Allah, and love his law, are the hosts of the flock of God and on his will are they focused.
12. Allah is the supreme, the infinite lord, master, and ruler, to him alone is due true worship.
13. In the numbers by which men count the days, the stars of the heavens and the generations of the people are there signs, and only those with supreme wisdom know, and surely Allah, the All Wise is the best, knower, The Omniscient One.
14. So remember and keep account of thy deeds and record.
15. And surely Allah is sufficient as knower of what you do, for he is the keeper of all men's minds.
16. And there is none who can surpass our order, for we are the masters of all the Atom Spheres.
17. The beauty of Allah's light is as the life-giving sun seen through, a precious stone, and a rare flower that blooms at night.
18. And in all the realms of all the worlds there are signs to guide those whom we chose to exalt in our ways,
19. Add from the seed of the first fruit of a tree planted by the MAHDI we have produced an unseen garden of a bounteous crop-and only those who read in the name of their Lord knows this place.
20. So, when the time is up, give the disbelievers and hypocrites no respite and assign them to the task of the final conflict through this they will be raised and Allah alone will purge their hearts.
21. And when we reveal to thee our messages, it is only to strengthen thee with a mighty strength from Allah the Supreme Lord.
22. There are many who wish that they could believe or even submit but on them is a curse because they are rebellious, thou hast no concern for them.
23. And Many will come for discernment concerning the order of our ways,

24. But only the humble, submissive ones will be given guidance to the new realm, and Allah chooses whom he pleases to complete his favors.
25. So concerned not thyself, with those who envy the task that we have placed upon thee and remain steadfast,
26. And pray in remembrance of thy Lord, for he it is who brought you rain when there was an extreme drought in the hearts of those standing in the ranks.
27. For guidance to the path of Allah for the travelers and men who seek out the approval of Allah, but most of them are ungrateful and confused.
28. Because the subtleties of Allah are for those who seek out Allah in secret, the guardians of the frontiers.
29. Many bridges were span across the troubled waters of time for all men to make their way back to Allah in peace through Islam,
30. But differences arose, as some of the ways were kept secret until the proper time that it may be fulfilled.
31. So continue on as thou Art commanded
32. And Have no sympathy for the mischief makers, or those who rebel against Allah
33. To him alone belongs true service, and duty, but many conjectures have been made concerning his Ways so pray he will guide you Himself.
34. No Man can guide who Allah has not guided, each tree bearing fruits.
35. And each tree is planted by the ever living waters of a great river that has no beginning or end.
36. And in these waters, there is a drink that Quenches the everlasting thirst, an ascension essence with Wings, like birds, who fly in the heavens amongst the stars.
37. So when they take a drink, tell them to wait and listen,
38. For Allah forever guides the seekers of the eternal ways.
39. From amongst the people of the book, the Torah , and the lands of the rising Sun, There are those who know some of the ways.
40. But because there are those who seek only to benefit from Allah in this world's life for themselves, and hinder sincere seekers of union the ways of Allah have been made to appear crooked by the deceivers.
41. Only an enlightened mind can see beyond the veil of deceit where men bait men, and women bait women, and women bait men for the vanities of this world.
42. Discernment in Allah is necessary towards duty in order to receive the best of what is offered by Allah and the most patient ones are the successful.
43. If the benefits of the knowledge of the kingdom were given to all men, there would be no need for trial
44. But Allah tests and tries the souls of those who persistently seek him so that they may be sure
45. And in due time the answer to the questions in men's minds will be answered leaving no doubt.